

## REPORT TO COUNCIL

Lead Member: Councillor Brian Long E-mail: <a href="mailto:cllr.brian.long@west-norfolk.gov.uk">cllr.brian.long@west-norfolk.gov.uk</a>		Other Cabinet Members consulted:		
		Other Members consulted:		
Lead Officer: Samantha Winter E-mail: <a href="mailto:sam.winter@west-norfolk.gov.uk">sam.winter@west-norfolk.gov.uk</a> Direct Dial:01553 616327		Other Officers consulted:		
Financial Implications NO	Policy/Personnel Implications NO	Statutory Implications (incl S.17) NO	Equalities Impact Assessment NO	Risk Management Implications NO

**Date of Meeting: 27 July 2017**

### **APPOINTMENT OF REPRESENTATIVES TO SERVE ON OUTSIDE BODIES – FREEBRIDGE COMMUNITY HOUSING BOARD AND HUNSTANTON SAILING CLUB**

#### **Purpose of Report**

This report seeks the nomination of a representative to serve on Freebridge Community Housing Board and Hunstanton Sailing Club Development Sub Committee.

#### **Recommendation**

1. That Council appoints a representative to serve on Freebridge Community Housing Board.
2. That Council appoint a representative to serve on Hunstanton Sailing Club Development Sub Committee.

#### **Reason for decision**

To ensure continued representation by the Council.

### **1. APPOINTMENTS REQUIRED**

#### **(i) Freebridge Community Housing Board**

The Council appoints two representatives to serve on the Freebridge Community Housing Board. The current representatives, which were appointed at Council on 15<sup>th</sup> June 2017, are Councillors Long and Sampson.

Board Members are permitted to serve for a total of nine years, and Councillor Sampson's term of office will end in September 2017. Councillor Sampson has served for the maximum term permitted and therefore a new Member will need to be appointed.

#### **(ii) Hunstanton Sailing Club Development Sub-Committee**

The Corporate Performance Panel, at their meeting on 17<sup>th</sup> July 2017, nominated Councillor John Collop as their representative to serve on the

above Outside Body. Council are requested to confirm the appointment to this Outside Body.

## **2 BACKGROUND PAPERS**

Outside Bodies Database.